



**John H. Reddin Province  
Colorado District Assembly**

**SK William Fuerstenberger  
District Master  
1204 Peak Court  
Windsor, Colorado 80550**

**The Master of the Colorado District, William Fuerstenberger, is honored to host the:**

**EXEMPLIFICATION OF PATRIOTISM**

of the 4<sup>th</sup> Degree on Saturday, September 6, 2025, at:

**ST. FRANCIS OF ASSISI CATHOLIC CHURCH**

Colorado Springs, Colorado 80919

Candidates who have achieved their Knighthood Degree (3<sup>rd</sup>) and whose application has been approved by the Assembly are invited to be elevated to the Patriotic Degree. **Families are welcomed and encouraged to attend the exemplification, Mass and banquet.** Mass will be held following the exemplification at St. Francis of Assisi Catholic Church on the Mount St. Francis Campus in Colorado Springs. This Mass fulfills your Sunday obligation.

- ❖ **Mass Location: 2650 Parish Way, Colorado Springs, Colorado 80919**
- ❖ **Exemplification Location: 2650 Parish Way, Colorado Springs, Colorado 80919**
- ❖ **Banquet Location: 2650 Parish Way, Colorado Springs, Colorado 80919**

**SCHEDULE OF EVENTS (subject to change)**

<b>Registration Check-In</b> <i>(Please be on time)</i>	<b>1:15 pm – 2:15 pm</b>
<b>Candidates to Antechamber</b>	<b>2:30 pm</b>
<b>Observers to Exemplification Chamber</b>	<b>2:30 pm</b>
<b>Exemplification and Knighting</b>	<b>2:45 pm to 4:00 pm</b>
<b>Mass</b>	<b>5:00 pm to 6:15 pm</b>
<b>Social</b>	<b>6:30 pm to 7:00 pm</b>
<b>Banquet (with Guest Speaker)</b>	<b>7:00 pm</b>

## **IMPORTANT INFORMATION:**

- **APPLICATION TIMELINESS:** All candidate applications must be received on time. Late applications will **not** be accepted.
- **TIMELY ARRIVAL:** Candidates and Sponsors please arrive on time for registration. Late arrivals will **not** be permitted to participate. Observers and witnesses to the exemplification, please arrive on time. Once the exemplification has begun, we will avoid distraction by late arrivals.
- **ACCOMPANY THE CANDIDATE:** Worthy Faithful Navigators and Assembly Members, never allow a candidate to attend the degree alone. They should always be accompanied by a Sir Knight.
- **MEMBERSHIP CARD:** Candidates must have their third-degree membership card in their possession.
- **CANDIDATE ATTIRE:** The attire for candidates is a dark suit (dark gray, dark brown, or black), white shirt, tie, dark shoes and socks. Candidates arriving in inappropriate attire will NOT be permitted to participate. This is a most reverent and solemn ceremony. **Navigators and Sponsors, please reinforce this standard.** Also, we are honored to have active-duty military, police, fire/rescue, and EMS personnel as candidates and encourage them to wear their dress uniform.
- **COLOR CORPS/ATTIRE:** Sir Knights serving in the Color Corps Honor/Color Guard we require that you wear your 4<sup>th</sup> Degree uniform/regalia.
- **WE NO LONGER USE ESCORTS FOR THE CANDIDATES:** In the past we have used Sir Knights as escorts on the ends of each row of candidates. The Revised 4<sup>th</sup> Degree protocol no longer uses the escorts.
- **OBSERVER/WITNESS ATTIRE:** Those attending and witnessing the exemplification, participating in the Mass, and attending the banquet, are asked to dress appropriately. Again, this is a most reverent and solemn day of celebration.
- **THE MASS:** The celebration of Mass is an essential part of the Exemplification of Patriotism. All candidates, guests, and families are expected to attend.
- **THE BANQUET:** Please advise your participants and guests that in order to attend the banquet, they **MUST** register using the attached registration and remit proper payment **by the deadline (August 29<sup>th</sup>)**.
- **PLEASE NOTE:** **We cannot emphasize enough that this is a solemn and reverent event in which the candidate receives the fullness of his Knighthood in service to the Lord Jesus Christ. Please help us keep it to the standards of our Knighthood.**

## **REGISTRATION:**

### **Fourth Degree Membership (Form 4):**

The Registrar must receive all pages of a completed **Form 4 Fourth Degree Membership Document** for each candidate.

An electronic Form 4 is available:

1. Go to: [www.coloradokofc.org](http://www.coloradokofc.org)
2. Click on 4<sup>th</sup> Degree
3. Click on Documents and Forms
4. Click on **FORM 4 FILLABLE**

Be sure Form 4 includes:

1. New member's membership number & signature
2. Proposer signature & membership number
3. Certification by Financial Secretary of the applicant's council
4. Faithful Navigator & Faithful Comptroller signature of Assembly he is joining.

**Do not remove any pages from Form 4 prior to the exemplification. The Registrar will return the Assembly and Financial Secretary pages to a representative of the Assembly at the completion of the exemplification.**

## **REGISTRATION DEADLINE:**

1. Registration for candidates must be *received* by the Registrar no later than **AUGUST 29, 2025**.
2. If the electronic form of the application is used, it must be *received* by the Registrar no later than **AUGUST 29, 2025**.
3. **No pictures** of Form 4's allowed! Emailed copies of the Form 4 must be either the electronic Form 4 or a scanned in copy of the paper Form 4. **CHECKS MUST BE RECEIVED BY THE REGISTRAR BY AUGUST 29, 2025.**
4. Faithful Navigators (or their designee) **MUST** pre-register all Candidates, **send in payment**, and make note of any special needs required by the deadline.
5. **ABSOLUTELY** no registrations will be accommodated after the deadline have passed. No registration will be accepted the day of the exemplification.
6. To assist in the ease of registration, each Assembly submitting candidates should have a single point of contact for the Assembly regarding their candidates and associated paperwork. When submitting Form 4s and associated paperwork, please submit the contact person's name and contact information.

## **COSTS:**

### **Candidates**

**\$75.00** – Fee for candidates attending the exemplification which includes certificate, lapel pin and banquet ticket. The fee must accompany all pages of a completed **Form 4 Fourth Degree Membership Document** and *received* by the Registrar by date indicated.

### **Payments**

All checks payable to **MASTER OF THE DISTRICT** along with the completed **Form 4** and **Registration Form** received by the Registrar no later than **AUGUST 29, 2025**. Regarding funds attached to electronic submissions, those funds must be received by **AUGUST 29, 2025**.

**For Priests:** When a priest candidate or a priest guest is attending the banquet, there is no charge.

Fraternally,

*SK William Fuerstenberger*

Worthy District Master  
Colorado

*SK Javan Ridge*

Worthy Faithful Navigator  
Assembly #88

### **Registrar Information:**

Sir Knight Ray Meadows  
6630 Buffalo Dr.  
Colorado Springs, CO 80918  
Call: 901.230.6576  
Email: rcm3320@gmail.com



## John H Reddin Province Colorado District Assembly

Assembly Name: \_\_\_\_\_

Point of contact: \_\_\_\_\_

Any Special Needs: \_\_\_\_\_

Initiation fee: \$75.00 per candidate (including deacons), covers cost of Certificate, lapel pin and banquet ticket for candidate.

Cost of the banquet: \$25.00 for each guest aged 12 and older. Children aged 5 to 11 - \$15.00. Children under 5 are free. **Banquet fee for Guests is non-refundable after the deadline date.** Please use one line per person attending 4<sup>th</sup> Degree.

**Submit all pages of each candidate's COMPLETED Form 4 with registration.**

**FORM 4** must be filled out with the following information: **candidate's membership number, signatures of the candidate and proposer, certification by Financial Secretary of candidate's council and signatures from Faithful Navigator and Faithful Comptroller.**

Please ensure a member of the candidate's Assembly meets with the Registrar to pick up the Assembly and Financial Secretary copies of the new candidate's Form 4 after the Exemplification.

Candidate Name (Print clearly, please!)	Membership #	Adult Guests	Children 5 to 11	Under 5	Ladies Program
Guest Name (Print clearly, please!)		Adult Guests	Children	Under 5	Ladies Program

Total Candidates \_\_\_\_\_ X \$ 75.00 = \$ \_\_\_\_\_

Total Banquet Adult Guests \_\_\_\_\_ X \$ 25.00 = \$ \_\_\_\_\_

Total Children 5 to 11 Attending \_\_\_\_\_ X \$ 15.00 = \$ \_\_\_\_\_

**Total Amount Enclosed** = \$ \_\_\_\_\_