



**COLORADO KNIGHTS OF COLUMBUS – FOURTH DEGREE
DISTRICT MARSHAL QUARTERLY REPORT**

Note: Please submit a report on each of your assigned assemblies on a quarterly basis. See Due Dates Below. This is a “fillable form” which means you can out fill out with pen/pencil after printing the form, or you can type in your responses per the online form, print out the completed form and either scan it and send by email attachment or mail it in by postal service. Please submit them to the District Master William Fuerstenberger, email: mfd.co.william@gmail.com or address: 1204 Peak Court, Windsor, Colorado 80550.

Assembly # : _____ Quarter: _____
(Quarterly Due Dates: 1st- April 1, 2nd- July 1, 3rd - October 1, 4th- January 1)

Dates Visited During the Quarter: _____

Name/Phone # of Navigator: _____

Observations(Average attendance, meeting organization, reports of activity, concerns, and/or assembly goals):

District Marshal

Date